

Government of West Bengal
Department of Food Processing Industries & Horticulture
Benfish Tower (4th Floor), GN-31, Sector-V, Salt Lake, Kolkata-700 091

No. 252-FPI&H/2S-02/2023

Date: 24/02/2023

NOTIFICATION

The Ministry of Food Processing Industries, Government of India has launched a new Centrally Sponsored Scheme named, **PM Formalization of Micro Food Processing Enterprises (PMFME) scheme** for providing financial, technical and business support for upgradation of existing micro food processing enterprises.

Accordingly for smooth implementation of the PMFME in this state and for the purpose of making overall policy decisions, according project specific approvals and regular monitoring of the projects under the scheme, the Governor is hereby, pleased to constitute a **State Level Approval Committee (SLAC)** with the following members:

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|--|-------------------|
| a) The Chief Secretary, Govt. of West Bengal | - Chairman |
| b) The Addl. Chief Secretary/Pr. Secy./Secy., FPI&H Deptt. , Govt. of WB | - Member |
| c) The Addl. Chief Secretary/Pr. Secy./Secy., MSME Deptt., Govt. of WB | - Member |
| d) The Addl. Chief Secretary/Pr. Secy./Secy., ARD Deptt. , Govt. of WB | - Member |
| e) The Addl. Chief Secretary/Pr. Secy./Secy., Fisheries Deptt. , Govt. of WB | - Member |
| f) The Addl. Chief Secretary/Pr. Secy./Secy., Sc. & Tech Deptt. , Govt. of WB | - Member |
| g) The Addl. Chief Secretary/Pr. Secy./Secy., Finance Deptt. , Govt. of WB | - Member |
| h) The Addl. Chief Secretary/Pr. Secy./Secy., Agri. Mktg. Deptt. , Govt. of WB | - Member |
| i) Commissioner of Food Safety, Department of H&FW , Govt. of WB | - Member |
| j) The CEO, NRLM | - Member |
| k) The Representative of the Ministry of FPI. Govt. of India | - Member |
| l) The Director, Food Processing Industries and State Nodal Officer | - Member Convener |

The SLAC may co-opt any other member as Invitee Member as required.

For the purpose of smooth implementation of PMFME at the district level, the Governor is hereby, further pleased to constitute a **District Level Committee (DLC)** in each district of this state with the following members:

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|--|-------------------|
| a) The District Magistrate & Collector | - Chairman |
| b) The Additional District Magistrate in charge of FPI matters | - Member |
| c) The Additional Executive Officer, Zilla Parishad | - Member |
| d) The Chief Medical Officer of Health | - Member |
| e) The Representative of Lead Bank | - Member |
| f) The Project Director, DRDA | - Member |
| g) The Assistant Director/District Agriculture Marketing Officer (Training) | - Member |
| h) The District Development Manager, NABARD | - Member |
| i) Five members as selected by DM & Collector of Self Help Groups, Financial Institutions, District Level Industry Associations and Farmers Associations | - Member |
| j) The General Manager, DIC | - Member |
| k) The Food Processing Development Officer/ADHO of PMFME | - Member Convener |

The DLC may co-opt any other member as Invitee Members as required.

This order shall take immediate effect.

By order of the Governor


Additional Chief Secretary
Food Processing Industries & Horticulture Department
24/II/2023

Food Processing Industries & Horticulture Department

No. 252/1(17)-FPI&H/2S-02/2023

Date: 24/02/2023

Copy forwarded for information and necessary action to:

- 1) The Chief Secretary, Govt. of West Bengal, Nabanna;
- 2) The Additional Secretary, Food Processing Industries, Govt. of India, New Delhi-110049;
- 3) The Addl. Chief Secretary/Pr. Secy./Secy. _____ Department, Govt. of WB;
- 4) The Director, Dte. of Food Processing Industries, Benfish Tower, Salt Lake;
- 5) The District Magistrate & Collector, _____ District;
- 6) The Additional District Magistrate in charge of FPI matters, _____, District;
- 7) The Chief Medical Officer of Health _____, District;
- 8) The Representative of _____ Bank;
- 9) The Commissioner of Food Safety, Department of H&FW , Govt. of WB;
- 10) The CEO, NRLM;
- 11) The Project Director, DRDA;
- 12) The Assistant Director / District Agriculture Marketing Officer (Training);
- 13) The District Development Manager, NABARD;
- 14) The General Manager, DIC, _____, District;
- 15) The Food Processing Development Officer/ADHO of PMFME;
- 16) The PS to the ACS, Department of FPI&H;
- 17) Guard file.

**Joint Secretary
to the Govt. of WB**