



**WEST BENGAL STATE FOOD PROCESSING
&
HORTICULTURE DEVELOPMENT CORPORATION LIMITED
(A GOVT. OF WEST BENGAL ENTERPRISE)
BENFISH TOWER (6th Floor)
31 - GN Block, Sector - V
KOLKATA - 700091**

NIQ No. **88**/WBSFPHDCL/1770/2024-25

Date: 07-02-2025

NOTICE INVITING QUOTATION

Sealed quotations are hereby invited from the eligible Agencies having experience in similar type of work of “**Preparation of Preliminary Project Report for Baruipur Food Processing Hub**”. The intending agencies should quote the rate of “Preparation of Preliminary Project Report for Baruipur Food Processing Hub” at the space provided in Annexure – II. Details of the work is specified in Annexure – I.

TERMS & CONDITION

1. The bidder must submit the copy of Trade License (valid on the last date of submission of the Tender) and PAN along with the submission of bid.
2. The rate will be valid for 6(six) months from acceptance of the work order.
3. Rates should be quoted for “Preparation of Preliminary Project Report for Baruipur Food Processing Hub” at the mentioned place following the details of work including of all materials, labours, transportation and all taxes in Annexure-II in figure as well as in words.
4. **The Agencies may quote their rates against the mentioned work in Annexure – II and drop the same in a sealed envelope during office hours in the tender box kept at the General Section of WBSFPHDCL office at the above mentioned address starting from 07.02.2025 at 02:00 p.m. (Date of Publication of NIQ) upto 13.02.2025 by 3:00 PM. Received quotations will be opened on same day at 4:00 PM.**
5. The Work Order is normally be issued to the L-1 Bidder for execution of the work. However, the Quotation Inviting Authority reserves the right to accepting a bid other than the lowest on a specific ground to be recorded in writing.
6. The successful Bidder has to complete the entire work within 15 (fifteen) days from the date of issue of work order.
7. Details may be seen in the office Website: www.ipshabengal.com
8. The Corporation reserves the right to accept or reject any or all bids and to annul the tendering process prior to issue of work order, without thereby, incurring any liability to the affected Bidder or Bidders or any liability to inform the Bidder of the ground for such action.
9. **Payment of Bill:** Bill will be released to the Contractor within 30 (thirty) days from the date of submission of Bill in duplicate with the certification of the concerned officer.


7.2.2025
Managing Director
W.B.S.F.P. & H.D.C.L.

NIQ No. **88**/WBSFPHDCL/1770/2024-25

Date: 07-02-2025

Copy to:

1. Smt. Swati Bandyopadhyay, WBCS (Exe.), Special Secretary, Deptt. of FPI&H, GoWB
2. Sri Diptendu Bera, WBCS (Exe.), Director of Horticulture (Admin), Deptt. of FPI&H, GoWB
3. Smt. Kasturi Sengupta, WBCS (Exe.), Additional Secretary, Deptt. of FPI&H, GoWB
4. Smt. Nibedita Roy, WBCS (Exe.), Private Secretary to the Hon'ble M. I. C., Deptt. of FPI&H, GoWB
5. Pr. P. S. to the Secretary, Deptt. of FPI&H, GoWB
6. Notice Board of the office


Managing Director
W.B.S.F.P. & H.D.C.L.

Annexure – I

Details of Work

1. Land Details: Available Vacant Land of Baruipur Krishak Bazar and adjacent land of SARF, Baruipur at Block – Baruipur, Mouza – Dakshin Ghola, Kahtian No. – 869, Land Area – 23.09 Acre.
2. Visit at the site for the proposed project and meeting with the concerned officials of the project.
3. Preparation of preliminary project report of the proposed Food Processing Hub at Baruipur with following features:
 - a. Exotic Fruit orchard development.
 - b. Establishment of Food Processing / Post-harvest Structure like MPCS cryodesiccation unit etc.
 - c. Establishment of Pack House including cold chamber.
 - d. Development of the sites as a model horti-tourism centre.
4. Submission of Preliminary Project Report with relevant pictures, drawings and documents on which Detailed Project Report can be prepared.

Annexure - II

NIQ No. 88/WBSFPHDCL/1770/2024-25

Date: 07-02-2025

Offered Rate:

Sl. No.	Name of the Work	Offered Rate (in Figure)
1	Preparation of Preliminary Project Report for Baruipur Food Processing Hub	

Offered Rate

(in Words) _____

Date:

Place:

Signature of the Applicant